OFFICE OF THE VICE PRESIDENT OF INSTRUCTION
CURRICULUM AND GENERAL EDUCATION COMMITTEE

Memorandum

TO: Curriculum and General Education Committee

FROM: Dr. Vicki Jacobi, Senate Co-Chairperson
Dr. Leslie Minor – Vice President, Co-Chairperson

DATE: March 5, 2019

SUBJECT: Next Meeting’s Agenda

The next meeting of the Curriculum and General Education Committee will be held on Thursday March 7, 2019 from 3:10 am - 4:30 pm in S-11.

AGENDA

I. Welcome Dr. Leslie Minor

II. APPROVAL OF MINUTES: From the February 7th, 2019 Curriculum & General Education meeting

III. CONSENT ITEMS:
A. Course Revisions:
   Social Science
   1. POSC 1501 Government
   2. RECR 1510 Introduction to Recreation and Leisure Services

B. Learning Support
   1. DS 1501 Introduction to Disabilities
   2. DS 1503 Introduction to Medication Support

C. English
   1. ENGL 2650 World Literature

D. Applied Technologies
   1. IES 1055 Excavation, Trenching and Soil Mechanics
   2. IES 1056 Electrical Standards
   3. IES 1065 Machinery and Machine Guarding
   4. IES 1112 Forklift Training for Operators
   5. IES 1113 California Commercial Driver License Permit Preparation
   6. IES 1114 Confined Space Entrant, Attendant, Supervisor Awareness and Rescue
7. IES 1115 California Oil Producers Confined Space Entry Training
8. IES 1119 Defensive Driving Course
9. IES 1125 Passport and Medic First Aid Refresher

IV. New Business:
    New Course
   A. Applied Technologies
      1. ENER 2900 Energy Technology Capstone
   B. Science and Math
      1. BIOL 2258 Human Anatomy & Physiology
      2. BIOL 2259 Human Anatomy & Physiology II
   C. Distance Learning
      1. ENER 2900 Energy Technology Capstone
      2. STSU 1525 Transfer Planning
      3. STSU 1530 Transitioning from High School to College
      4. STSU 1550 Funding a Transfer Plan

V. DISCUSSION ITEMS:
   A. Information Competency 1048
   B. Certificate of Achievement for GE Breadth & IGETC
   C. Catalog additions
   D. Other

VI. INFORMATIONAL ITEM:
    1. Program Status, please see the table below:

<table>
<thead>
<tr>
<th>Program</th>
<th>Tech Review Approved</th>
<th>C &amp; GE Approved</th>
<th>Board Approved</th>
<th>State Approved</th>
<th>Revisions</th>
</tr>
</thead>
</table>

* New Program

VI. NEXT MEETING: April 5, 12:10 to 2:00 p.m. in the Cougar Room.