

**Strategic Planning Committee   
Agenda**

**Thursday, October 10, 2024**

**2:00 p.m. – 3:30 p.m.**

**S-11**

1. Approve the Minutes from September 12, 2024 **ACTION**

1. Educational Master Plan Development Update
2. Comprehensive Program Review - Discussion
3. Mid-Term Report – Due October 15, 2025 **ACTION**
   1. Review and Approve Timeline
   2. Review Template
4. Strategic Action Plan Development - Overview

**Next Meeting: November 14, 2024 at 2:00 p.m. in S-11**